





ज्ञानम् सकलजनहिताय Accredited by NAAC with "A+" Grade

### **Department of Mechanical Engineering**

### **Faculty Profile**

#### **Prof.Yashvant Pandurang Patil**



ME (Mechanical Engineering)
Assistant Professor

yppatil@aissmscoe.com

**1**(020) 26058587;

#### **Research Areas / Areas of Interest**

Manufacturing System

#### **Personal Details**

Gender: Male Blood Group: O+ve

Contact Details: Flat No.102, Celebration Apartment, Balewadi Gaon, Pune.

### **Academic Background**

S.	Ouglification	Specialization	University	Class/Crads	Year of
N0.	Qualification	Specialization	University	Class/Grade	Passing
1	M.E.	Mechanical –	Mumbai	<b> </b> st	Mar 2015
		Manufacturing System	University		
2	B.E.	Mechanical	Shivaji	st	May 2004
		Engineering	University, Kolhapur	-	

# Work Experience

S. No.	Type of Experience	Years	Months
1	Teaching	17	10
2	Research	00	00
3	Industry	00	
4. Others			
- I	Total	17	10

# Subjects / Courses Taught

S.	Subject	UG/PG	Class	No of times
No.			(FE/SE/TE/BE/ME)	Subject Taught
1	Engg.Drawing		F.Y.	12
2	Applied Mechanics		F.Y.	04
3	Management		T.Y.	03
4	Environmental Studies		S.Y.	03
5	Applied Mathematics		F.Y.	04

#### **Research Publications**

National	International	State	SCI/ Scopus Indexed	UGC Approved

### **Publication Details (Journals)**

S. No	Document Details	Authors	Year	Source Details	ISBN/ ISSN	Publisher
1.						

## **Publication Details (Conferences)**

S. No	Document Details	Authors	Year	Conference Details	ISBN	Organised by
1.						

## PhD / ME / BE Student Guided for Project

Level	Ph.D.	M.E. (PG)	B.E. (UG)
No. of Student guided	-		-

#### **Professional Memberships**

Professional		Level	Туре	Membership	
	Body	( National/ International)	(Fellow/Life/Annual)	No.	
	ISTE	National	Life	LM 79346	

#### Patents / IPR Filed / Granted

S	3.	Investigator	Title	Year	Status	Details
N	lo	Details			(Filed/Grante	
					d)	

#### **Books Published**

S.	Title	Name of the	ISBN/ISSN
No		Publisher	Number

#### **Research Grants Received**

S. No	Program	Duration	Funding Agency	Grant Amount
1.				

## Details of Worshop / STTP / FDP / Seminar / Conferences Organized

S.	Title	Type	Duration	Level	Sponsoring
No				(State/National/ International)	Agency
01					

#### **Contribution as Resource Person**

S.	Place/	Topic	Date	
No.	Organization		State/Regional)	

### **Details of Worshop / STTP / FDP / Conferences Attended**

S. N	Title	Туре	Duration	Organizer	Sponsoring Agency
1	Induction Phase-I	FDP	19/05/2014 TO	NITTR Bhopal	Dr.D.Y.Patil
			30/05/2014		Polytechnic,Ne
					rul,Navi
					Mumbai
2	Induction Phase-II	FDP	01/06/2015 TO	NITTR Bhopal	Dr.D.Y.Patil
			12/06/2015		Polytechnic,
					Nerul,Na
					vi
					Mumbai
3	NBA Accreditation Training		14/06/2016 to	NITTR Bhopal	Dr.D.Y.Patil
	Programme		17/06/2016		Polytechnic,Ne
					rul,Navi
					Mumbai
		worksho			
		p			
4	Energy Management,	STTP	17/12/2018 to	MSBTE	Dr.D.Y.Patil
	Conservation &		21/12/2018	Bandra	Polytechnic,
	Sustainable Development				Nerul,Navi
					Mumbai

## **Major Professional Responsibilities Handled**

S. No.	Role and Responsibilities				
1					
1	Worked as a Examination Controller for MSBTE Examination.				
2	Worked as a External Vigilance Squad member for MSBTE Examination.				
3	Worked as a Examination In charge for MSBTE Examination.				
4	Worked as a Officer- in-charge for RAC				
5	Worked as a Officer- in-charge for R-RAC				
6	Worked as a Criteria head for NAAC and NBA				
7	Worked as a Sports-in-charge				

# Awards Received

S. No.	Awards

**Declaration:** I hereby declare that all the statement made above are correct to the best of my knowledge and belief.

Mr. Yashvant Pandurang Patil
(Name with Signature)