



## Department of Mechanical Engineering

### Faculty Profile

**Prof. Jaysurya Sudhakar Supekar**



M.Tech (Mechanical Engineering)  
Assistant Professor

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#### Research Areas / Areas of Interest

Design

#### Personal Details

**Date of Birth :** 20 / 06 / 1997

**Domicile:** Maharashtra

**Gender :** Male

**Blood Group:** O+ve

**Contact Details:** Flat no 601 Swarnavillas Society Baner-Pashan link road, Pune.

### Academic Background

S. NO.	Qualification	Specialization	University	Class/Grade	Year of Passing
1	M.Tech	Design in Mechanical Engineering	Pune University	I <sup>st</sup>	Mar 2022
2	B.E.	Mechanical Engineering	Pune University,	I <sup>st</sup>	May 2019

### Work Experience

S. No.	Type of Experience	Years	Months
1	Teaching	00	07
2	Research	01	00
3	Industry	00	
4.	Others	--	--
<b>Total</b>		<b>01</b>	<b>07</b>

### Subjects / Courses Taught

S. No.	Subject	UG/PG	Class (FE/SE/TE/BE/ME)	No of times Subject Taught
1	Manufacturing Process		S.E.	01
2	Design of Transmission System		T.Y.	01

## Research Publications

	National	International	State	SCI/ Scopus Indexed	UGC Approved

## Publication Details (Journals)

S. No	Document Details	Authors	Year	Source Details	ISBN/ ISSN	Publisher
1.						

## Publication Details (Conferences)

S. No	Document Details	Authors	Year	Conference Details	ISBN	Organised by
1.						

## PhD / ME / BE Student Guided for Project

Level	Ph.D.	M.E. (PG)	B.E. (UG)
No. of Student guided	-	--	-

## Professional Memberships

Professional Body	Level ( National/ International)	Type (Fellow/Life/Annual)	Membership No.

## Patents / IPR Filed / Granted

S. No	Investigator Details	Title	Year	Status (Filed/Granted)	Details
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### Books Published

S. No	Title	Name of the Publisher	ISBN/ISSN Number

### Research Grants Received

S. No	Program	Duration	Funding Agency	Grant Amount
1.				

### Details of Workshop / STTP / FDP / Seminar / Conferences Organized

S. No	Title	Type	Duration	Level (State/National/International)	Sponsoring Agency
01					

### Contribution as Resource Person

S. No.	Place/ Organization	Topic	Level(National/Int/ State/Regional)	Date

**Details of Workshop / STTP / FDP / Conferences Attended**

<b>S. N</b>	<b>Title</b>	<b>Type</b>	<b>Duration</b>	<b>Organizer</b>	<b>Sponsoring Agency</b>

**Major Professional Responsibilities Handled**

<b>S. No.</b>	<b>Role and Responsibilities</b>

**Awards Received**

S. No.	Awards

**Declaration:** I hereby declare that all the statement made above are correct to the best of my knowledge and belief.

Mr. Jaysurya Sudhakar

Supekar

(Name with Signature)