





ज्ञानम् सकलजनहिताय
Accredited by NAAC with "A+" Grade

#### **Department of Production Engineering**

#### **Faculty Profile**

#### Prof. S S Kallurkar

ME (Industrial Engineering), MBA (Operations and Materials Management)

Assistant Professor

sskallurkar@aissmscoe.com

sachin.kallurkar@gmail.com

**(**020) 26058587; Extn: 1905

https://scholar.google.com/citations?user=2RY4TcgAAAAJ&hl=en

https://www.linkedin.com/public-profile/settings?trk=d\_flagship3\_profile\_self\_view\_public\_profile



CAD/CAM, UX, Entrepreneurship Development

#### **Personal Details**

**Date of Birth:** 17 / 08 / 1980 **Domicile:** Maharashtra

Gender: Male Blood Group: B+ve

Contact Details: Flat No 4, Dodke Towers, Opp Church, Near Fly Over, Warje

Malwadi, Pune 411058

# Academic Background

| S.<br>No. | Qualification | Specialization | University | Class/Grade | Year of Passing |
|-----------|---------------|----------------|------------|-------------|-----------------|
| 1         | Ph.D.         | Mechanical     | Pune       |             |                 |
|           | Pursuing      | Engineering    |            |             |                 |
| 2         | MBA           | Operations     | Pune       | HSC         | May 2016        |
|           |               | and Materials  |            |             |                 |
|           |               | Management     |            |             |                 |
| 3         | M.E.          | Mechanical -   | Pune       | HSC         | May 2010        |
|           |               | Design Engg.   |            |             |                 |
|           | B.E.          | Mechanical     | Mumbai     | Distinction | May 2001        |
|           |               | Engineering    |            |             |                 |

# Work Experience

| S. No. | Type of Experience | Years | Months |
|--------|--------------------|-------|--------|
| 1      | Teaching           | 19    | 00     |
| 2      | Research           | 00    | 00     |
| 3      | Industry           | 2     | 0      |
| 4.     | Others             |       |        |
| Total  |                    | 21    | 0      |

# Subjects/Courses Taught

| S.  | Subject                  | UG/PG | Class            | No of times    |
|-----|--------------------------|-------|------------------|----------------|
| No. |                          |       | (FE/SE/TE/BE/ME) | Subject Taught |
| 1   | Statistics and Numerical | UG    | TE               | 01             |
|     | Optimization Methods     |       |                  |                |
| 2   | Numerical Techniques     | UG    | TE               | 07             |
|     | and Databases            |       |                  |                |

| 3 | Product Development   | UG | BE | 02 |
|---|-----------------------|----|----|----|
| 4 | Computer Applications | UG | BE | 09 |
|   | in Production         |    |    |    |
|   | Engineering Lab       |    |    |    |
| 5 | Machine Drawing and   | UG | SE | 04 |
|   | Computer Graphics Lab |    |    |    |
| 6 | Computer Graphics Lab | UG | SE | 02 |

#### **Research Publications**

|             | National | International | State | SCI/<br>Scopus<br>Indexed | UGC<br>Approved |
|-------------|----------|---------------|-------|---------------------------|-----------------|
| Journals    | 00       | 01            | 00    | 01                        | 00              |
| Conferences | 05       | 05            | 00    | 00                        | 00              |

# **Publication Details (Journals)**

| S. | Document Details      | Authors    | Year  | Source      | ISBN/ | Publisher   |
|----|-----------------------|------------|-------|-------------|-------|-------------|
| No | Document Details      | Authors    | i cai | Details     | ISSN  | i ubiisiici |
| 1. | Development Of A      | SS         | 2016  | IJERT       |       | IJERT       |
|    | Model For Recognition | Kallurkar, |       |             |       |             |
|    | Of Ergonomic          | Dr D N     |       |             |       |             |
|    | Considerations        | Raut       |       |             |       |             |
|    | Required For          |            |       |             |       |             |
|    | Structuring Of CAD    |            |       |             |       |             |
|    | Packages To Improve   |            |       |             |       |             |
|    | Usability And User    |            |       |             |       |             |
|    | Productivity          |            |       |             |       |             |
| 2  | Enhancing User        | Sachin S   | 2021  | Design      | 0011- | Design      |
|    | Experience for        | Kallurkar, |       | Engineering | 9342  | Engineering |
|    | Computer Aided Design | Prasad R   |       |             |       |             |

|  | packages through | Baviskar, |  |  |
|--|------------------|-----------|--|--|
|  | Artificial       | Sandeep H |  |  |
|  | Intelligence     | Wankhade  |  |  |

# **Publication Details (Conferences)**

| S. | Decument Deteile   | Authors     | Voor | Conference      | ISBN | Organised       |
|----|--------------------|-------------|------|-----------------|------|-----------------|
| No | Document Details   | Authors     | Year | Details         |      | by              |
| 1. | "Implementation of | Kallurkar   | 2000 | national        |      | Gramin          |
|    | JIT in Indian      | S. S,       |      | conference on   |      | Polytechnic     |
|    | Industries", ,     | Kabra S.    |      | Technology      |      | Nanded          |
|    | Gramin             | O., Nilekar |      | Management      |      |                 |
|    | polytechnic,       | R. N.       |      | Beyond 2000     |      |                 |
|    | Nanded             |             |      |                 |      |                 |
| 2  | Nanotechnology –   | Kallurkar   | 2005 | national        |      | Jawaharlal      |
|    | Definition and     | S. S.,      |      | conference on   |      | Darda Institute |
|    | Concepts           | Jahagirdar  |      | Recent          |      | of Engineering  |
|    |                    | R. S        |      | Advances in     |      | and             |
|    |                    |             |      | Chemical        |      | Technology,     |
|    |                    |             |      | Engineering     |      | Yawatmal        |
|    |                    |             |      | (RACE) 2005     |      |                 |
| 3  | , "Factors         | Kia Parsa,  | 2008 | " National      |      | CIBMRD          |
|    | Responsible for    | Kallurkar   |      | Conference on   |      | Institute,      |
|    | Development of     | S. S.,      |      | "Central India  |      | Nagpur          |
|    | Technical          | Kallurkar   |      | Management      |      |                 |
|    | Entrepreneurship   | S. P.       |      | Conclave 2008", |      |                 |
|    | in selected SSI.   |             |      |                 |      |                 |
| 4  | "Underlying        | Kallurkar   | 2010 | national        |      | CIBMRD          |
|    | Factors            | S. S.,      |      | conference on   |      | Institute,      |
|    | Responsible for    | Kuber S.    |      | "Central India  |      | Nagpur          |
|    | Development of     | S.,         |      | Management      |      |                 |
|    | Technical          |             |      | Conclave 2010"  |      |                 |

|   | Entrepreneurship   |             |      |                   |              |
|---|--------------------|-------------|------|-------------------|--------------|
|   | in Selected SSI in |             |      |                   |              |
|   | Maharashtra"       |             |      |                   |              |
| 5 | Evaluation of      | Kallurkar   | 2010 | International     | Interscience |
|   | Underlying Factors | S. S.,      |      | Conference on     | Institute of |
|   | Responsible for    |             |      | Entrepreneurship  | Management   |
|   | Development of     |             |      | Retention         | and          |
|   | Technical          |             |      |                   | Technology,  |
|   | Entrepreneurship   |             |      |                   | Bhuvaneshwar |
|   | in SSI and         |             |      |                   |              |
|   | development of     |             |      |                   |              |
|   | counseling         |             |      |                   |              |
|   | software for       |             |      |                   |              |
|   | aspiring and sick  |             |      |                   |              |
|   | entrepreneurs      |             |      |                   |              |
| 6 | "Redesign and      | Kallurkar   | 2011 | International     | DTMRD,       |
|   | Development of     | S. S.,      |      | Conference        | Nagpur       |
|   | Tool for           | Shekapure   |      | "ELIXIR 2011"     |              |
|   | Counseling of      | N. G.,      |      |                   |              |
|   | Aspiring and Sick  | Hundekar    |      |                   |              |
|   | Entrepreneurs"     | M. L.,      |      |                   |              |
| 7 | "Development Of A  | Kallurkar   | 2016 | National          | Atharva      |
|   | Model For          | S. S., Raut |      | Conference on     | College of   |
|   | Recognition Of     | D. N        |      | Technological     | Engineering, |
|   | Ergonomic          |             |      | Advancement       | Mumbai       |
|   | Considerations     |             |      | and               |              |
|   | Required For       |             |      | Automatization in |              |
|   | Structuring Of CAD |             |      | Engineering       |              |
|   | Packages To        |             |      |                   |              |
|   | Improve Usability  |             |      |                   |              |
|   | And User           |             |      |                   |              |

|    | Productivity"       |            |      |               |                |
|----|---------------------|------------|------|---------------|----------------|
| 8  | The Potentials to   | Kallurkar  | 2017 | International | Atharva        |
|    | reach goal of Make  | SS,        |      | Conference    | College of     |
|    | in India, in Global | Sonawane   |      | ICIATE 2017   | Engineering,   |
|    | perspective,        | VY         |      |               | Malad,         |
|    | Entrepreneurial     |            |      |               | Mumbai         |
|    | Competency          |            |      |               |                |
|    | Development.        |            |      |               |                |
| 9  | A review on         | Kallurkar  | 2021 | ICIMSI 2021   | G H Raisoni    |
|    | guidelines for user | S S, Dr    |      |               | College of     |
|    | experience design   | Baviskar P |      |               | Engineering    |
|    | for CAD packages    | R, Dr      |      |               | and            |
|    | with effect of eye  | Wankhade   |      |               | Management,    |
|    | fatigue on user     | SH         |      |               | Wagholi, Pune  |
|    | productivity        |            |      |               |                |
| 10 | Enhancing user      | Kallurkar  | 2021 | ICMMSE:IR     | Sandip         |
|    | experiences for     | S S, Dr    |      | 2021          | Institute of   |
|    | Computer Aided      | Baviskar P |      |               | Technology     |
|    | Design Packages     | R, Dr      |      |               | and Research   |
|    | Through Artificial  | Wankhade   |      |               | Center, Nashik |
|    | Intelligence        | SH         |      |               |                |

# PhD / ME / BE Student Guided for Project

| Level                 | Ph.D. | M.E. (PG) | B.E. (UG) |
|-----------------------|-------|-----------|-----------|
| No. of Student guided | -     |           | 70        |

### **Professional Memberships**

| Professional Level |                            | Туре                 | Membership |  |
|--------------------|----------------------------|----------------------|------------|--|
| Body               | ( National/ International) | (Fellow/Life/Annual) | No.        |  |
| Indian Society     | National                   | Life                 | LM132950   |  |
| for Technical      | ivational                  | Lile                 |            |  |

| Education |  |  |
|-----------|--|--|

#### Patents/IPR Filed/Granted

| S. | Investigator | Title | Year | Status        | Details |
|----|--------------|-------|------|---------------|---------|
| No | Details      |       |      | (Filed/Grante |         |
|    |              |       |      | d)            |         |
| 1  | -            | -     | -    | -             | -       |

# Books Published

| S. | Title | Name of the | ISBN/ISSN |
|----|-------|-------------|-----------|
| No |       | Publisher   | Number    |
|    | -     | -           | -         |

#### **Research Grants Received**

| S. | Program | Duration | Funding | Grant Amount |
|----|---------|----------|---------|--------------|
| No |         |          | Agency  |              |
| 1. | -       | -        | -       | -            |

#### **Details of Worshop/STTP/FDP/Seminar / Conferences Organized**

| S. | Title            | Туре   | Duration                 | Level            | Sponsoring |
|----|------------------|--------|--------------------------|------------------|------------|
| No |                  |        |                          | (State/National/ | Agency     |
|    |                  |        |                          | International)   |            |
| 01 | Entrepreneurship | Worksh | 31 <sup>st</sup> Jan     | National         | DST NIMAT  |
|    | Awareness Camp   | op     | 2014-2 <sup>nd</sup> Feb |                  |            |
|    |                  |        | 2014                     |                  |            |
| 01 | Entrepreneurship | Worksh | 09 Oct 2014-             | National         | DST NIMAT  |
|    | Awareness Camp   | op     | 11 Oct 2014              |                  |            |
| 02 | Entrepreneurship | Worksh | 25 Dec                   | National         | DST NIMAT  |
|    | Awareness Camp   | op     | 2014-27 Dec              |                  |            |
|    |                  |        | 2014                     |                  |            |

| 02 | Entrepreneurship    | Worksh | 25 Dec       | National      | DST NIMAT |
|----|---------------------|--------|--------------|---------------|-----------|
|    | Awareness Camp      | op     | 2014-27 Dec  |               |           |
|    |                     |        | 2014         |               |           |
|    | Entrepreneurship    | Worksh | 06 Jan       | National      | DST NIMAT |
|    | Awareness Camp      | op     | 2015-08 Jan  |               |           |
|    |                     |        | 2015         |               |           |
|    | Entrepreneurship    | Worksh | 06 Jan       | National      | DST NIMAT |
|    | Awareness Camp      | op     | 2015-08 Jan  |               |           |
|    |                     |        | 2015         |               |           |
|    | Entrepreneurship    | Worksh | 24 Dec       | National      | DST NIMAT |
|    | Awareness Camp      | op     | 2015-26 Dec  |               |           |
|    |                     |        | 2015         |               |           |
|    | Entrepreneurship    | Worksh | 22 June      | National      | DST NIMAT |
|    | Awareness Camp      | op     | 2017-24 June |               |           |
|    |                     |        | 2017         |               |           |
|    | Entrepreneurship    | Worksh | 06 July      | National      | DST NIMAT |
|    | Awareness Camp      | op     | 2017-08 July |               |           |
|    |                     |        | 2017         |               |           |
|    | Entrepreneurship    | Worksh | 17 July 2017 | National      | DST NIMAT |
|    | Development Program | op     | – 14 Aug     |               |           |
|    |                     |        | 2017         |               |           |
|    | IIPS (Phase 1)      | STTP   | 22 June 2021 | International | AICTE QIP |
|    |                     |        | – 27 June    |               |           |
|    |                     |        | 2021         |               |           |
|    | IIPS (Phase 2)      | STTP   | 29 June 2021 | International | AICTE QIP |
|    |                     |        | – 04 July    |               |           |
|    |                     |        | 2021         |               |           |
|    | IIPS (Phase 3)      | STTP   | 06 July 2021 | International | AICTE QIP |
|    |                     |        | – 11 July    |               |           |
|    |                     |        | 2021         |               |           |
|    | IIPS (Phase 4)      | STTP   | 13 July 2021 | International | AICTE QIP |

| – 18 July |  |
|-----------|--|
| 2021      |  |

### Contribution as Resource Person

| S.  | Place/           | Topic                      | Level(National/Int/ | Date       |
|-----|------------------|----------------------------|---------------------|------------|
| No. | Organization     |                            | State/Regional)     |            |
| 1   | AISSMS COE, Pune | <b>User Experience for</b> | Regional            | 24/11/2021 |
|     |                  | Computer Aided             |                     |            |
|     |                  | Design Packages –          |                     |            |
|     |                  | A Multidisciplinary        |                     |            |
|     |                  | Approach                   |                     |            |

# **Details of Worshop/STTP/FDP/Conferences Attended**

| S.<br>N | Title   | Туре               | Duration                          | Organizer   | Sponsoring<br>Agency                          |
|---------|---|--------------------|-----------------------------------|---|---|
| 1       | "Nanotechnology –<br>Opportunities and<br>Challenges"                                     | FDP                | Dec. 19-31,<br>2005               | BATU Lonere   | AICTE   |
| 2       | Workshop on Mission 10X   | Work<br>shop       | 21 Oct-25<br>Oct 2008             | PES Modern<br>College of<br>Engineering,<br>Pune        | WIPRO<br>ISTE                                 |
| 3       | FDP in Entrepreneurship at MITCON, Pune.  | FDP                | 26 Oct. to 06<br>Nov. 2009        | MITCON Pune   | Department<br>of Science<br>and<br>Technology |
| 4       | Conference on Roadmap<br>for Engineering Education<br>for Next Five Years<br>organized by | Conf<br>erenc<br>e | 16th July<br>2010                 | D Y Patil<br>College of<br>Engineering,<br>Akurdi, Pune | University of Pune                            |
| 5       | Training program on Finite Element Analysis using Hyperworks Suite of Solutions           | Work<br>shop       | 28th July to<br>30th July<br>2010 | Sihgad College<br>of Engineering,<br>Pune               |   |
| 6       | SERVICE SCIENCE   | QIP                | 8 July to 12<br>July, 2013        | IIT Kharagpur   | AICTE   |
| 7       | Entrepreneurship Competency Development   | QIP                | 13 June to 17<br>June, 2016       | IIT Roorkee   | AICTE   |

|    | Program   |                                    |  |  |                |
|----|---|------------------------------------|--|--|----------------|
| 8  | Design Thinking:<br>Aspirations for Innovations               | ATAL<br>FDP                        | 29 Nov 2021<br>- 03 Dec<br>2021          | AISSMS COE   | AICTE          |
| 9  | INDUSTRY 4.0 with EMPHASIS on ROBOTICS AND AUTOMATION         | FDP                                | 21 Feb 2022-<br>25 Feb 2022              | DYPCOE,<br>Akurdi  | ISTE           |
| 10 | Recent Advances in Industrial Robotics & Applications         | STTP                               | 23 Nov 2020<br>- 28 Nov<br>2020          | SRES's Shree<br>Ramchandra<br>College of<br>Engineering,<br>Pune | AICTE          |
| 11 | Research Methodology Tools and Techniques III                 | STTP                               | 8 March 2021<br>-12 March<br>2021        | SVNIT Surat  | TEQIP          |
| 12 | Active Teaching Learning Process                              | Orien tation / Refre sher Progr am | 05 April 2021<br>– 10 April<br>2021      | MGI COE,<br>Shegaon  | ISTE,<br>AICTE |
| 13 | Excel Skills for Business:<br>Essentials (Coursera<br>Course) | Cour<br>se                         | 09 Jan 2020                              | Macquarie<br>University,<br>Sydney,<br>Australia                 | Coursera       |
| 14 | Electric Vehicles   | ATAL<br>FDP                        | 05 Oct 2020<br>- 09 Oct<br>2020          | AISSMS COE   | AICTE          |
| 15 | Futuristic Technologies in Mechanical Industries              | FDP                                | 5th June<br>2020 to<br>9th June<br>2020. | DYPIEMR,<br>Akurdi, Pune-44                                      | ISTE, IWS      |

# Major Professional Responsibilities Handled

| S. No. | Role and Responsibilities                                |
|--------|--|
|        |  |
| 1      | Entrepreneurship Development Cell Department Coordinator |
| 2      | CAD CAM Lab Incharge                                     |
| 3      | Department Coordinator                                   |

| 4 | CITP Coordinator               |
|---|--------------------------------|
| 5 | Training Committee Coordinator |

### **Awards Received**

| S. No. | Awards   |
|--------|--|
|        |  |
|        | Awarded consolation prize for special recognition to the paper presented and |
|        | published at national conference in Jan 2016                                 |

**Declaration:** I hereby declare that all the statement made above are correct to the best of my knowledge and belief.

Prof S S Kallurkar

(Name with Signature)