All India Shivaji Memorable Society's College of Engineering, Pune

# **Faculty Profile**

- 1. Name of the teaching Staff: Nimgire Ganesh Ashok
- 2. Designation: Assistant Professor
- 3. Department: First Year Engineering
- 4. DOB: 04/06/1995
- 5. Gander: Male

- 6. Blood group: *AB*<sup>+</sup>
- Date of Joining :17/06/2019

7. Contact details:

Email id: ganimgire@aissmscoe.com

Website/links:

8. Domicile: Maharashtra

Analysis

9. Qualification : :

8.	Area	ot	interest:	Algebra and	d

Phone No: 8308192628

Sr.	Qualification	Specialization	University	Class/Grade	Year of passing
No.					
1	NET (LS)	Mathematics	UGC-CSIR	-	2017
2	M.Sc.	Mathematics	SP Pune University	'O' Grade	2017
3	B.Sc.	Mathematics	SP Pune University	<i>I<sup>st</sup></i> Class with Dist.	2015

#### 10. Experience :

Sr. No.	Type of Experience	Years	Months
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1	Teaching	2	
2	Research		
3	Industry		
	Total	2	

11. Subject/Course Taught: (Last Five Years)

Sr.	Subject	UG(BSc)	Class	No of times
No.			(FE/SE/TE/BE/ME)	subject taught
1	Differential Equations	UG	FE	2
2	Real Analysis	UG	TE	2

# 12. Patents/IPR filed/granted:

Sr.	Patent/IPR	Title	Year	Status	Details
No.	/Copyright			(Filed/Granted	

# 13. Paper Published in Journals/Conferences:

	National	International	State	SCI/ Scopus indexed	UGC Approved
Journals					
Conferences					

# 15. PhDs / ME / BE student Guided :

	Ph.D.	M.E. (PG)	B.E. (UG)
No. of Student guided	-		

16. Books published with (Title):

### 17. Professional Memberships:-

Professional	Level	Туре	Membership
Body	(National/International)	(Fellow/Life/Annual)	no.

#### 18. Consultancy work:

# 19. Award / Recognition:

Sr. No	name of award	Year	Incentives

#### 20. Grants fetched:

# 21. Visit to foreign countries for professional work: -

# 22. Interaction with other University/Professional Institutions/Industry :-

#### 23. No. of Workshop/STTP/Seminar attended

Workshop	Seminar	STTP	FDP	Conference

#### 24. No. of Workshop/STTP/Seminar /Conference organized:

Workshop	Seminar	STTP	FDP	Conference
				International / National

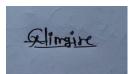
# 25. Contribution as Resource person:

Sr. No.	Place/	Торіс	Level(National/Int/	Date
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Organization	State/Regional)	

- **26.** Any other responsibilities handled:
- **27. Contribution as Reviewers:**
- 28. Social Contribution (If any) :
- 29. Any Other Significant Contribution:

Declaration: I hereby declare that all the statement made above are correct to the best of my knowledge and belief.



Name with Signature