

All India Shivaji Memorable Society's College of Engineering, Pune

Faculty Profile

1. Name of the teaching Staff: - Almas Ambreen

2. Designation: - Assistant Professor

3. Department: First Year Engineering Department

4. DOB: 16/01/1992

Date of Joining: 1/8/2016

5. Gender: Female

6. Blood group: B -Ve



7. Contact details: 8805532277

Email id: aambreen@aissmscoe.com **Phone No:**

Website/links:

8. Domicile: Maharashtra

8. Area of interest: Control System, Power Electronics

9. Qualification:

Sr. No.	Qualification	Specialization	University	Class/Grade	Year of passing
1	Ph.D.				
2	M.E./PG	PED	SPPU	1st class with distinction	2016
3	B.E./UG	Electrical	SPPU	1st class	2013

10. Experience:

Sr. No.	Type of Experience	Years	Months
1	Teaching	2	
2	Research		
3	Industry		
Total		2	

11. Subject/Course Taught: (Last Five Years)

Sr. No.	Subject	UG/PG	Class (FE/SE/TE/BE/ME)	No of times subject taught
1	Basic Electrical Engineering	UG	FE	4

12. Patents/IPR filed/granted:

Sr. No.	Patent/IP R/Copyright	Title	Year	Status (Filed/Granted)	Details

13. Paper Published in Journals/Conferences:

	National	International	State	SCI/ Scopus indexed	UGC Approved
Journals					
Conferences		2	MH, UP		

15. PhDs /ME/BE student Guided :

	Ph.D.	M.E. (PG)	B.E. (UG)
No. of Student guided			

16. Books published with (Title):

17. Professional Memberships:-

Professional Body	Level (National/ International)	Type (Fellow/Life/Annual)	Membership no.

18. Consultancy work:

19. Award /Recognition:

Sr. No	name of award	Year	Incentives
1	1st Rank in ME	2016	

20. Grants fetched:

21. Visit to foreign countries for professional work: -

22. Interaction with other University/Professional Institutions/Industry :-

23. No. of Workshop/STTP/Seminar attended

Workshop	Seminar	STTP	FDP	Conference	NPTEL
4			1	2	3

24. No. of Workshop/STTP/Seminar /Conference organized:

Workshop	Seminar	STTP	FDP	Conference International / National

25. Contribution as Resource person:

Sr. No.	Place/ Organization	Topic	Level(National/Int/ State/Regional)	Date

26. Any other responsibilities handled:

- 1) Work as Mentor VI-A
- 2) Work as Mentor III-C
- 3) Work as Mentor VIII-C
- 4) Work as Mentor III-B
- 5) Work as Junior Supervisor 2016 university examination

27. Contribution as Reviewers:

28. Social Contribution:

29. Any Other Significant Contribution:

Declaration: I hereby declare that all the statement made above is correct to the best of my knowledge and belief.

Almas Ambreen