## All India Shivaji Memorable Society's College of Engineering, Pune

# **Faculty Profile**

1. Name of the teaching Staff: - Ms. Smita P.Kale

2. **Designation:** - Asst.Professor

3. **Department:** First Year

**4.DOB:** 04/12/1993 **5. Date of Joining :** 11/06/2018

**6. Gander:** Female **7. Blood group:** B+

8. Contact details: Email ID: spkale@aissmscoe.com

**Phone No:** 9075370347

Website/links:

**9. Domicile**: Maharashtra **10. Area of interest:** Mathematics

11. Qualification:

| Sr. No. | Qualification | Specialization | University | Class/Grade | Year of |
|---------|---------------|----------------|------------|-------------|---------|
|         |               |                |            |             | passing |
|         |               |                |            |             |         |
| 1       | GATE          | Mathematics    |            |             | 2018    |
| 2       | NET           | Mathematics    |            |             | 2016    |
| 3       | SET           | Mathematics    |            |             | 2017    |
| 4       | MSc           | Mathematics    | SPPU       | 0           | 2016    |
| 5       | BSc           | Mathematics    | SPPU       | Distinction | 2014    |

### 12. Experience:

| Sr. No. | Type of Experience | Years | Months |
|---------|--------------------|-------|--------|
| 1       | Teaching           | 01    | 00     |
| 2       | Industry           |       |        |
| Total   |                    |       |        |

### 13. Subject/Course Taught: (Last Five Years)

| Sr.<br>No. | Subject                     | UG/PG | Class<br>(FE/SE/TE/BE/ME) | No of times<br>subject<br>taught |
|------------|-----------------------------|-------|---------------------------|----------------------------------|
| 1          | Engineering Mathematics-III | UG    | SE                        | 05                               |
|            |                             |       |                           |                                  |

### 14. Paper Published in Journals/Conferences:

|             | National | International |
|-------------|----------|---------------|
| Journals    |          |               |
| Conferences |          |               |

#### 15. ME/BE Student Guided:

|                       | M.E. (PG) | <b>B.E.</b> ( <b>UG</b> ) |
|-----------------------|-----------|---------------------------|
| No. of Student guided |           |                           |

### 16. Professional Memberships:-

| Professional Body | Level | Type | Membership no. |
|-------------------|-------|------|----------------|
|                   |       |      |                |
|                   |       |      |                |

### 17. No. of Workshop/STTP/Seminar attended

| Workshop | Seminar | STTP | FDP | Conference |
|----------|---------|------|-----|------------|
| 02       | 1       |      | -   |            |

### 18. Any other responsibilities handled:

(Smita P. Kale) (Name)